

● 2025 Secondary Education Preparatory Course Schedule ●

|     | 日  | 月  | 火  | 水  | 木   | 金  | 土  |     | 日  | 月  | 火  | 水  | 木   | 金   | 土  |
|-----|----|----|----|----|-----|----|----|-----|----|----|----|----|-----|-----|----|
| Apr |    |    | 1  | 2  | 3   | 4  | 5  | Oct |    |    |    | 1  | 2   | 3   | 4  |
|     | 6  | 7  | 8  | 9  | ★10 | 11 | 12 |     | 5  | 6  | 7  | 8  | 9   | ★10 | 11 |
|     | 13 | 14 | 15 | 16 | 17  | 18 | 19 |     | 12 | 13 | 14 | 15 | 16  | 17  | 18 |
|     | 20 | 21 | 22 | 23 | 24  | 25 | 26 |     | 19 | 20 | 21 | 22 | 23  | 24  | 25 |
|     | 27 | 28 | 29 | 30 | 1   | 2  | 3  |     | 26 | 27 | 28 | 29 | 30  | 31  | 1  |
| May | 4  | 5  | 6  | 7  | 8   | 9  | 10 | Nov | 2  | 3  | 4  | 5  | 6   | 7   | 8  |
|     | 11 | 12 | 13 | 14 | 15  | 16 | 17 |     | 9  | 10 | 11 | 12 | 13  | 14  | 15 |
|     | 18 | 19 | 20 | 21 | 22  | 23 | 24 |     | 16 | 17 | 18 | 19 | 20  | 21  | 22 |
|     | 25 | 26 | 27 | 28 | 29  | 30 | 31 |     | 23 | 24 | 25 | 26 | 27  | 28  | 29 |
| Jun | 1  | 2  | 3  | 4  | 5   | 6  | 7  |     | 30 | 1  | 2  | 3  | 4   | 5   | 6  |
|     | 8  | 9  | 10 | 11 | 12  | 13 | 14 | Dec | 7  | 8  | 9  | 10 | 11  | 12  | 13 |
|     | 15 | 16 | 17 | 18 | 19  | 20 | 21 |     | 14 | 15 | 16 | 17 | 18  | 19  | 20 |
|     | 22 | 23 | 24 | 25 | 26  | 27 | 28 |     | 21 | 22 | 23 | 24 | 25  | 26  | 27 |
|     | 29 | 30 | 1  | 2  | 3   | 4  | 5  |     | 28 | 29 | 30 | 31 | 1   | 2   | 3  |
| Jul | 6  | 7  | 8  | 9  | 10  | 11 | 12 | Jan | 4  | 5  | 6  | 7  | 8   | 9   | 10 |
|     | 13 | 14 | 15 | 16 | 17  | 18 | 19 |     | 11 | 12 | 13 | 14 | 15  | 16  | 17 |
|     | 20 | 21 | 22 | 23 | 24  | 25 | 26 |     | 18 | 19 | 20 | 21 | 22  | 23  | 24 |
|     | 27 | 28 | 29 | 30 | 31  | 1  | 2  |     | 25 | 26 | 27 | 28 | 29  | 30  | 31 |
| Aug | 3  | 4  | 5  | 6  | 7   | 8  | 9  | Feb | 1  | 2  | 3  | 4  | 5   | 6   | 7  |
|     | 10 | 11 | 12 | 13 | 14  | 15 | 16 |     | 8  | 9  | 10 | 11 | 12  | 13  | 14 |
|     | 17 | 18 | 19 | 20 | 21  | 22 | 23 |     | 15 | 16 | 17 | 18 | 19  | 20  | 21 |
|     | 24 | 25 | 26 | 27 | 28  | 29 | 30 |     | 22 | 23 | 24 | 25 | 26  | 27  | 28 |
|     | 31 | 1  | 2  | 3  | 4   | 5  | 6  | Mar | 1  | 2  | 3  | 4  | 5   | 6   | 7  |
| Sep | 7  | 8  | 9  | 10 | 11  | 12 | 13 |     | 8  | 9  | 10 | 11 | 12  | 13  | 14 |
|     | 14 | 15 | 16 | 17 | 18  | 19 | 20 |     | 15 | 16 | 17 | 18 | ★19 | 20  | 21 |
|     | 21 | 22 | 23 | 24 | 25  | 26 | 27 |     | 22 | 23 | 24 | 25 | 26  | 27  | 28 |
|     | 28 | 29 | 30 |    |     |    |    |     | 29 | 30 | 31 |    |     |     |    |

《April Course》

- ★Spring Entrance Ceremony 4/10(Thu)
- ★Spring Welcome Party TBA

《October Course》

- ★Autumn Entrance Ceremony 10/10(Fri)
- ★Autumn Welcome Party TBA
- ★Field Trip TBA
- ★Graduation Ceremony 3/19(Thu)

◆Fukuoka YMCA Gakuin (2020.4~)◆

(Fukuoka YMCA International College Japanese Department)

1-1-10 Nanakuma Jonan-ku Fukuoka City 814-0133

Tel: 092-831-1771 Fax: 092-822-8701